


歷史



A close-up photograph of a cat's face, specifically a tabby and white breed, looking directly at the camera. The cat has large, expressive orange eyes and a white blaze on its face. It is peering over a dark, curved surface, possibly a ledge or a piece of furniture. In the upper right corner, there is a white, cloud-shaped thought bubble containing the Chinese text "好難喔" (It's so difficult). The background is dark and out of focus, with some warm, bokeh light spots.

好難喔

- 9 ⁹ Because of his strength I will give heed unto thee;
For God is my high tower.
- 10 My God with his lovingkindness will meet me:
God will let me see my desire upon mine enemies.
- 11 Slay them not, lest my people forget:
Scatter them by thy power, and bring them down,
O Lord our shield.
- 12 For the sin of their mouth, and the words of their lips,
Let them even be taken in their pride,
And for cursing and lying which they speak.
- 13 Consume them in wrath, consume them, so that they shall be no more:
And let them know that God ruleth in Jacob,
Unto the ends of the earth.
- 14 And at evening let them return, let them howl like a dog, and go round about the city.
- 15 They shall wander up and down for food,
And tarry all night if they be not satisfied.
- 16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning:
For thou hast been my high tower,
And a refuge in the day of my distress.
- 17 Unto thee, O my strength, will I sing praises:
For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to Shushan Eduth. Micham of David to sing; when he strove with Aram-naharaim and with Aram-zobab, and Joab returned and smote of Edom in the Valley of Salt twelve thousand.

- 60 O God, thou hast cast us off, thou hast broken us down;
Thou hast been angry; oh restore us again.

¹ Acc. to Sept. and Vulg., My strength
² Or, them that lie in wait for me etc.
Make them wander to and fro ³ That is,
The ill of testimony

- 2 Thou hast made the land to tremble; thou hast rent it;
Heal the breaches thereof; for it shaketh.
- 3 Thou hast showed thy people hard things:
Thou hast made us to drink the wine of staggering.
- 4 Thou hast given a banner to them that fear thee,
That it may be displayed because of the truth. [Sé'lah]
- 5 That thy beloved may be delivered,
Save with thy right hand, and answer us.
- 6 God hath spoken in his holiness; I will exult;
I will divide Shé'chem, and mete out the valley of Succoth.
- 7 Gíll'é-ad is mine, and Má-nás'séh is mine;
E'phraim also is the defence of my head;
Jú-dáh is my sceptre.
- 8 Mó'ab is my washpot;
Upon E'dóm will I cast my shoe:
Phi-lis-ti-á, shout thou because of me.
- 9 Who will bring me into the strong city?
Who hath led me unto E'dóm?
Hast not thou, O God, cast us off?
And thou goest not forth, O God, with our hosts.
- 11 Give us help against the adversary;
For vain is the help of man.
- 12 Through God we shall do valiantly;
For he it is that will tread down our adversaries.

Confidence in God's Protection.

For the Chief Musician; on a stringed instrument. A Psalm of David.

- 61 Hear my cry, O God;
Attend unto my prayer.
- 2 From the end of the earth will I call unto thee, when my heart is overwhelmed:

¹ Another reading is, me ² Or, latropter
10r. Thus ³ Or, Who will lead me etc.
⁴ Or, Will not thou, O God, who hast cast us off, and goest . . . hosts? ⁵ Heb. salvation
⁶ Or, faintest

- 3 Lead me to the rock that is higher than I.
- 4 For thou hast been a refuge for me,
A strong tower from the enemy.
- 4 I will dwell in thy tabernacle for ever:
I will take refuge in the covert of thy wings. [Sé'lah]
- 5 For thou, O God, hast heard my vows:
Thou hast given me the heritage of those that fear thy name.
- 6 Thou wilt prolong the king's life;
His years shall be as many generations.
- 7 He shall abide before God for ever:
Oh prepare lovingkindness and truth, that they may preserve him.
- 8 So will I sing praise unto thy name for ever,
That I may daily perform my vows.

God alone a Refuge from Treachery and Oppression.

For the Chief Musician; after the manner of Jeduthun. A Psalm of David.

- 62 My soul waiteth in silence for God only:
From him cometh my salvation.
- 2 He only is my rock and my salvation:
He is my high tower; I shall not be greatly moved.
- 3 How long will ye set upon a man,
That ye may slay him, all of you,
Like a leaning wall, like a tottering fence?
- 4 They only consult to thrust him down from his dignity;
They delight in lies;
They bless with their mouth, but they curse inwardly. [Sé'lah]
- 5 My soul, wait thou in silence for God only:
For my expectation is from him.
- 6 He only is my rock and my salvation:

¹ Or, a rock that is too high for me ² Heb. tent ³ Or, given a heritage unto those etc.
⁴ Heb. is silent unto God ⁵ Or, as otherwise read, Ye shall be slain etc. ⁶ Heb. be thou silent unto God

STEP 1

課前預習

HƯỚNG TÂM

Bài 14

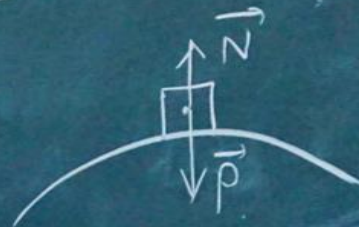
$$G \cdot \frac{m_1 m_2}{R^2} = F_{hd}$$

lực hút trên bán nguyệt

$$F_{msn} = F_{ht}$$

trên đoạn

$$\vec{v} = \vec{v}$$



STEP 2

上課認真聽

STEP 3

課後複習
作成表格



新石器文化



早期

- ◎已有農業
→游耕
(根莖類)
- ◎小型定居
- ◎粗繩紋陶
- ◎大坵坑文化

中期

- ◎稻米、小米
- ◎部落社會
- ◎細繩紋陶
- ◎地方多元
- ◎牛罵頭文化
- ◎牛稠子文化

晚期

- ◎社會變複雜
- 1.巨石
- 2.石棺墓葬
- ◎衝突變激烈
- ◎工藝變進步
(彩陶、黑陶)
- ◎交通變發達
→島內文化交流

- 有扈氏的反對 → 商邦 → 國家的挑戰
- 二重證據法：書本 + 考古
- 夏代是否存在過之懷疑原因：無書本記載

創湯 商
七 耐

• 商朝特徵：

- ① 行封建
- ② 神權、王權緊密結合
- ③ 王位繼承：兄終弟及(早) → 父死子繼(晚)
- ④ 前期屢次遷都 → 盤庚遷都，不再遷都

• 殷革夏命：商湯推翻夏桀

• 甲骨文：

- ① 迷信(卜辭)
- ② 文字成熟 → 大書(象形字最多)
- ③ 刀刻 + 毛筆

• 信仰 → 重視祭祀

- ① 自然神 → 天神、地祇
- ② 祖宗神 → 祖先

• 建築 — 技術高 (夯土、版築)

- ① 地上：宮室、宗廟
- ② 地下：大型墓葬(也帶好墓)

• 交通工具

• 曆法

- ① 陰陽合曆 ——— 年(祀)、月(大小)、置閏
- ② 干支記日 ——— 60天為一週期

• 農業

- ① 黍、稻、麥、稷
- ② 飲酒之風 (青銅酒器、果黍釀酒)

• 青銅器

- ① 技術高
- ② 種類多
- ③ 主用途：禮器、兵器

④ 不會做成農具、人造貨幣

• 玉器、石器、骨器、象牙器

• 商朝文化多元並立 (河南安陽、四川三星堆)

黃河

長江

背!再背!再背!



讀書
方法

靜玉 如涵 楓翊

1. 上課前預習
2. 上課認真聽
3. 課後複習很重要
4. 最重要的就是背

題目講解 1



13. 右圖為甲國在臺灣統轄、獨攬商業利益，而引發乙國商人不滿的貿易糾紛。請問關於此兩國在臺灣的貿易情形，下列相關敘述，何者**正****確**？
(A) 此為英國與鄭氏在安平商館的貿易情形
(B) 由於乙國在貿易上的鎖國，導致甲國最後不得不妥協讓步
(C) 甲國因東南亞的回變叛亂，無暇顧及臺灣而黯然退場
(D) 清朝將臺灣收歸版圖，甲乙兩國的貿易爭執才終於落幕。

題目講解 2

二、多重選擇題：30%（第 36-45 題，共 10 題，一題 3 分，答錯倒扣）

36. 閱讀下列兩則資料回答問題：資料一：一位傳教士寫信向教會報告宣教成果：「某些地區，百分之八十的居民接受了基督教教義，其中半數會閱讀並使用羅馬拼音文字。」
- 資料二：一位清代人的回憶：「原來我們沒有文字，傳教士來後幫我們創造一套文字，這套文字在傳教士離開後，我們在土地契約上，繼續使用至少一百五十年。」下列有關這兩則資料的解讀，那些是正確的？
- (A) 兩則資料內容和荷蘭傳教士在臺傳教有關
(B) 兩則資料所指的傳教士是指耶穌會傳教士
(C) 兩則資料所指的文字是指岸里社語和文書
(D) 「地區」和「我們」是指宜蘭的噶瑪蘭族
(E) 「地區」和「我們」是指南部的西拉雅族。



Q&A



E



N



D